

# UNIVERSITY OF SUFISM AND MODERN SCIENCES **BHITSHAH, SINDH, PAKISTAN** App No:

EXCELLENCE | INTEGRITY | LEADERSHIP

#### FALL SEMESTER 2025-26

Seat No.

### **ProgramAppliedfor:**

BSInformation Technology	<b>B Ed.</b> (Hons)
BSComputer Science	<b>B Ed.</b> (2.5 years)
<b>BBA</b> Bachelor of Business Administration	<b>B Ed.</b> (1.5 years)
BSAccounting & Finance	<b>BS</b> English (Linguistic & Literature)
BSCommerce	

# CHOICE NUMBER NAME OF PROGRAM ACCORDING TO YOUR CHOICE

01	
02	
03	

## **INSTRUCTIONS REGARDING FILLING OUT ADMISSION FORM:**

### 1. To be filled in BLOCK LETTERS

- 2. Write the required details exactly as they appear in your academic records, do not use abbreviations.
- **3.** Incomplete, ineligible, or improperly filled admission form shall not be processed.
- 4. Read the form carefully and attach all the required documents with admission form.
- 5. Affix one recent passport size Photograph with glue and attach one with documents.

## **SECTION- I: ELIGIBILITY CRITERIA:**

- For BS / BBA / B.Ed. (Hons): Candidates who have passed HSC/Intermediate/A level Examination or equivalent is eligible to seek √ admission to the relevant course, provided that s/he fulfills the requirements of minimum percentage i.e., 50% marks.
- Those Candidates who have three years diploma (DAE) from STEVTA can also apply along with an equivalence certificate from intermediate board.
- Students awaiting result may apply for all programs. The admissions of such candidates (who appeared in examination of HSC /Intermediate / A level / Equivalent and waiting for final results or in final year of HSC /Intermediate / A level or equivalent) will remain provisional subject to the condition of appearing in final year examination in 2025 and submitting the result on or before January 2026.
- Candidates who have completed their HSC /Intermediate / A level or Equivalent with 50% marks from any recognized Board in the  $\checkmark$ years 2020,2021, 2022,2023,2024&2025.
- For B.Ed. (2.5 year): Candidates must have14 years of education(including B.Sc./B.A/B.Com) in any subject or equivalent with a  $\checkmark$ minimum second class from any HEC recognized University / Institution.
- $\checkmark$ For B.Ed. (1.5 year): Candidates must have 16 years of Education (including M.A/M.Sc./M.Com)in any subject or equivalent with a minimum second class from any HEC recognized University / Institution.
- Selection will be made on **MERIT** basis.

Note:Admission will not be allowed to a candidate who has passed the prerequisite examination in D Grade/Third Division from any Board or University.

SECTION-II: APP	SECTION-II: APPLICANT PERSONAL INFORMATION																											
Name :(As per in Matric Certificates)																												
Father's Name:(As p	er in Ma	atric C	ertificate	s)								Guardian's Name:																
Surname:				Geı	nder:N	1			F				F	Father's Occupation:														
Father's Mobile #	0 3		-								Ap	plicar	t Mobile # 0 3 -															
Domicile: (District)									Na	tional	ity:	:																
Date of Birth:									Em	ail Ad	ldre	ess:																
Province: CNIC/B-Form# (Cano					ndi	date	)						-											-				
Postal Address: (All future correspondence will be made on this address)																												
District:								Тε	hsil	:																		
City:								P	roviı	ice:				Ph	one#		0	3			-							
Residential Address: (If Different)																												
District:								-	hsil																			
City:								P	Province:					Ph	one #		0	3			-							
SECTION – III: F				-							-			T														
Degree/Certificat	te		farksObt ained	,	FotalM rks	a			entag visior		Pas	ssingY	ear			8	Scho	ool/ I	Boar	d /Uı	nivers	sity			•	Govt	/Priv	ate
SSC/Matriculation																												
HSC II/ Intermediate																												
Bachelor (14 Years)																												
Bachelor/Master(16 Ye	ears)																											
SECTION – IV: SO	OURC	E OF	INFOR	RMA	ATIO	N																						
How did you come to	o know	about	Fall Sem	leste	r Progi	am (	202	24-2	5?																			
Newspaper		Social	media			Un	ive	ersity	/ We	bsite	9			Se Er	lf- quirec	l				Othe	er (Pl	eas	e spo	ecify	/):		[	
SECTION – V: PA	RENT	S AN	D FAM	ILY	INF	OR	MA	ATI	[ON																			
<b>Status of your F</b> Father's/Guardi									vee				em	nploye	ed			De	cea	ased	a [			Self	f-er	npl	oye	d
Contact #													ШС	#														
Present Address																Str	00	t										
	-																											
Village / Town /																												
District Telephone # Father's/Guardian Occupation: Income:																												
Father's/Guardi	an Oc	cupa	ition: _												Incol	me:												

SECT	TION– VI: DETAIL OF I	FAMILY MEM	IBERS				
S#	Family Member Name	Relationship	Family Member Occupation	Marital Status/ Studying/Working (Specify)	Designation	Monthly Gross Pay/ Earning	Remarks
1							
2							
3							
4							
Total	Monthly Family Income (a	add self income	e, if applicable) Pak R	upees			

SECTION-VII: FAMILY MEMBERS STUDYING												
S#	Name	Relationwith Applicant	Name and Address of the Institute	Private/Govt.	Fee/Month							
1												
2												
3												
4												
5												
6												

#### SECTION -VIII: UNDERTAKING BY APPLICANT

I, \_\_\_\_\_\_ hereby affirm that I have fully read and understood the eligibility criteria of the program(s) I am applying for and found myself eligible to apply. I have also completely understood the fee structure of the concerned program(s). I further declare that I have not been expelled or dismissed from any university and that the information and documents provided by me for the purpose of admission are truthful. If any document or information is found to be fake or incorrect, the University reserves the right to dismiss my registration at any stage and cancel my obtained degree at any time. I agree to follow all the rules of the University and shall be liable to accept the consequence in case of violation of university rules. I agree to abide by the university anti-drug/harassments policy and all academic policies of USMS shall not use any material as prohibited by the policy, and in case of violation of the policy, I shall be liable to accept the consequences as per the rule.

Date: \_\_\_\_\_

Signatures of Candidate: \_\_\_\_\_

#### Father's/ Guardian Signature

# **DOCUMENTS CHECKLIST**:

- Two attested photocopies of the pass and marks certificates of S.S.C. (Matriculation).
- Original pass and marks certificates of H.S.C. (Intermediate), along with two attested photocopies.
- Original pass certificate and final transcript of the last degree for the B.Ed. (2.5 & 1.5) Program, along with two attested photocopies.
- Two attested photocopies of the Computerized National Identity Card (CNIC) or B-Form.
- Two recent passport-size photographs, duly attested, with the name written on the back.
- Two attested photocopies of the domicile and PRC certificate of the candidate or parents.
- Original or photocopy of the paid bank challan of Rs. 3000/.

# Admissions Office, University of Sufism and Modern Sciences, Bhitshah, Sindh

- 022-2762425
- Madmission@usms.edu.pk
- f @usmsbhitshahofficialpage
- www.usms.edu.pk/admissions
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- in @usms-edu-pk
- University of Sufism and Modern Sciences Bhitshah