$\qquad$

App No: $\qquad$

Seat No. $\qquad$

## Program Applied for:

|  | BS Information Technology |  | B Ed. (Hons) |
| :--- | :--- | :--- | :--- |
|  | BS Computer Science |  | B Ed. (2.5 years) |
|  | BBA Bachelor of Business Administration |  | B Ed. (1.5 years) |
|  | BS Accounting \& Finance |  | BS English (Linguistic \& Literature) |
|  | BS Commerce |  |  |

## CHOICE NUMBER NAME OF PROGRAM ACCORDING TO YOUR CHOICE

| 01 |  |
| :---: | :--- |
| 02 |  |
| 03 |  |

## INSTRUCTIONS REGARDING FILLING OUT ADMISSION FORM:

## 1. To be filled in BLOCK LETTERS

2. Write the required details exactly as they appear in your academic records, do not use abbreviations.
3. Incomplete, ineligible, or improperly filled admission form shall not be processed.
4. Read the form carefully and attach all the required documents with admission form.
5. Affix one recent passport size Photograph with glue and attach one with documents.

Note: Admission will not be allowed to a candidate who has passed the prerequisite examination in D Grade/Third Division from any Board or University.

## SECTION- I: ELIGIBILITY CRITERIA:

$\checkmark$ For BS / BBA / B.Ed. (Hons): Candidates who have passed HSC/Intermediate/A level Examination or equivalent is eligible to seek admission to the relevant course, provided that $\mathrm{s} / \mathrm{he}$ fulfills the requirements of minimum percentage i.e., $50 \%$ marks.
$\checkmark$ Those Candidates who have three years diploma (DAE) from STEVTA can also apply along with an equivalence certificate from intermediate board.
$\checkmark$ Students awaiting result may apply for all programs. The admissions of such candidates (who appeared in examination of HSC /Intermediate / A level / Equivalent and waiting for final results or in final year of HSC /Intermediate / A level or equivalent) will remain provisional subject to the condition of appearing in final year examination in 2024 and submitting the result on or before January 2025.
$\checkmark$ Candidates who have completed their HSC /Intermediate / A level or Equivalent with $50 \%$ marks from any recognized Board in the years $2019,2020,2021,2022,2023 \& 2024$.
$\checkmark$ For B.Ed. (2.5 year) Secondary: Candidates must have 14 years of education (including B.Sc./B.A/B.Com) in any subject or equivalent with a minimum second class from any HEC recognized University / Institution.
$\checkmark$ For B.Ed. (1.5 year) Secondary: Candidates must have 16 years of Education (including M.A/M.Sc./M.Com) in any subject or equivalent with a minimum second class from any HEC recognized University / Institution.
$\checkmark$ Selection will be made on MERIT basis.

SECTION-II: APPLICANT PERSONAL INFORMATION
Name:(As per in Matric Certificates)


| SECTION - III: EDUCATIONAL DETAILS |  | School/ Board/University | Govt/Private |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Degre/Certificate <br> Obtained | Total <br> Marks | Percentage <br> Grade/Division | Passing Year |  |  |  |
| SSC/Matriculation |  |  |  |  |  |  |
| HSC I/ Intermediate |  |  |  |  |  |  |
| Bachelor (14 Years) |  |  |  |  |  |  |
| Bachelor/Master (16 Years) |  |  |  |  |  |  |


| SECTION - IV: SOURCE OF INFORMATION |
| :--- |
| How did you come to know about Fall Semester Program 2024-25?          <br> Newspaper $\square$ Social media $\square$ University Website $\square$ Self- <br> Enquired $\square$ Other (Please specify): $\square$ |


| SECTION - V: PARENTS AND FAMILY INFORMATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Status of your Father/Guardian: |  |  | Employee | Unemployed | Deceased | Self- | ployed |
| Father's/Guardian Name: |  |  |  |  |  |  |  |
| Contact \# CNIC \# |  |  |  |  |  |  |  |
| Present Address Flat / House \# _ Street |  |  |  |  |  |  |  |
| Village / Town / City $\qquad$ Tahseel / Taluka |  |  |  |  |  |  |  |
| District _ Telephone \# __ |  |  |  |  |  |  |  |
| Father's/Guardian Occupation: __ Income: |  |  |  |  |  |  |  |
| SECTION- VI: DETAIL OF FAMILY MEMBERS |  |  |  |  |  |  |  |
| S\# | Family Member Name | Relationship | Family Member Occupation | Marital Status/ Studying/Working (Specify) | Designation | Monthly Gross Pay/ Earning | Remarks |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

SECTION-VII: FAMILY MIEMBERS STUDYING

| S\# | Name | Relation with Applicant | Name and Address of the Institute | Private/Govt. | Fee/Month |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

## SECTION - VIII: UNDERTAKING BY APPLICANT

I, $\qquad$ S/D/O
hereby affirm that I have fully read and understood the eligibility criteria of the program(s) I am applying for and found myself eligible to apply. I have also completely understood the fee structure of the concerned program(s). I further declare that I have not been expelled or dismissed from any university and that the information and documents provided by me for the purpose of admission are truthful. If any document or information is found to be fake or incorrect, the University reserves the right to dismiss my registration at any stage and cancel my obtained degree at any time. I agree to follow all the rules of the University and shall be liable to accept the consequence in case of violation of university rules. I agree to abide by the university anti-drug/harassments policy and all academic policies of USMS shall not use any material as prohibited by the policy, and in case of violation of the policy, I shall be liable to accept the consequences as per the rule.

Date: $\qquad$

Signatures of Candidate: $\qquad$

Father's/ Guardian Signature $\qquad$

## DOCUMENTS CHECKLIST:

Two Attested Photocopies of Pass and Marks certificates of S.S.C (Matriculation)
$\square \quad$ Original Pass and Marks certificates of H.S.C (Intermediate) (for Undergraduate) and Two Attested Photocopies
Programs
$\square$ Original Pass and Final Transcript and Two Attested Photocopies of last Degree for B. Ed. 2.5 \& 1.5 Program
$\square$ Two Attested Photocopies of Computerized National Identity Card (CNIC) / B-Form.
$\square$ Two passport size recent photographs duly attested with the name written on the back side.
$\square$ Two Attested Photocopies of Domicile and PRC certificate of candidate/ Parents
$\square$ Original / photocopy of paid Bank Challan of Rs.3000/-

## Admissions Office, University of Sufism and Modern Sciences, Bhitshah, Sindh

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- University of Sufism and Modern Sciences Bhitshah

