**UNIVERSITY OF SUFISM AND MODERN SCIENCES BHITSHAH, SINDH, PAKISTAN**

EXCELLENCE | INTEGRITY | LEADERSHIP

**APPLICATION FORM FOR THE TEACHING POSTS**

Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application Fee/DD: Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No. \_\_\_\_\_\_\_\_\_\_\_Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Name(in block letters) |  | recent passport size color photo |
| Father’s Name |  |
| CNIC No. |  | Domicile  |  |
| Date of Birth |  | Marital Status |  |
| Religion |  | Mobile No. |  |
| Gender |  | Email. |  |
| Postal Address |  |
| Permanent Address |  |

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Certificate/ Degree** | **Discipline/****Subject** | **Passing Year** | **Board / University** | **Grade/ Div/CGPA** |
| Matric  |  |  |  |  |
| FA/F.Sc |  |  |  |  |
| Bachelors  |  |  |  |  |
| Masters  |  |  |  |  |
| M.Phil/MS |  |  |  |  |
| Ph.D |  |  |  |  |

**PROFESSIONAL QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Certificate/ Degree** | **Discipline/****Subject** | **Passing Year** | **Board / University** | **Grade/ Div/CGPA** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**EXPERIENCE** (attach extra sheets if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation/Post** | **From** | **To** | **Regular/ Contract** | **Organization** | **Reason of left** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**RESEARCH PUBLICATIONS (National)**

(Attach extra sheets if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Topic /Title** | **Name of Journal** | **Year** | **Category** | **HEC Approved / Not Approved** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**RESEARCH PUBLICATIONS (International)**

(Attach extra sheets if needed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Topic /Title** | **Name of Journal** | **Year** | **Category** | **HEC Approved / Not Approved** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**CONFERENCE PRESENTATION (National and International)**

(Attach extra sheets if needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Conference** | **Date** | **Venue** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**TRAINING / WORKSHOPS**

(Attach extra sheets if needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Training / Workshop** | **Year** | **Venue** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**ANY OTHER QUALIFICATIONS**

(Attach extra sheets if needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Qualification** | **Detail** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**MEMBERSHIP TO ANY BODY/FORUM**

 (attach extra sheets if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Body/Forum** | **Designation** | **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**ANY OTHER ACHIEVEMENT)**

(Attach extra sheets if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Description** | **Organization** | **Year** | **Remarks** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **UNDERTAKING BY THE APPLICANT:**I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/D/W of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the University Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_Thumb Impression \_\_\_\_\_\_\_\_\_\_\_\_ Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**INSTRUCTIONS AND FURTHER INFORMATION:**

1. The Demand Draft / Pay Order of Rs.3,000/- (non refundable) as processing Fee of applications in favour of Director Finance and application form should reach on or before 20-08-2021. Appointment criteria and Application form can be downloaded from website www.usms.edu.pk
2. Candidates applying for the post of Professor and Associate Professor should submit five copies of their bio-data/CV along with attested copies of degrees, certificates, one photograph and Research Publications for each set with properly bonded.
3. Candidates serving in government/Semi-government and autonomous bodies should apply through proper channel accompanied by NOC from the employer and will be responsible for getting themselves relived properly from their department. An advance copy of application must be sent so as to reach within due date.
4. Maximum age limit is 45 years, relaxable in case of highly suitable candidates up to 10 years in case of candidate at Sr. No. 1 and 2.
5. Age, qualification and experience shall be calculated examined as on closing date of submission of applications.
6. Candidate applying for more than one post should submit separate application form(s) along with separate bank draft with necessary documents for each post.
7. Incomplete applications i.e. without educational, professional and experience certificate, processing fee etc. or applications received after the specified date shall not be entertained. The envelope should be marked with the post applied for.
8. Application form received after due date will not be considered.
9. The university reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts and alter/cancel the test at any time.
10. Only short listed candidates shall be called for the test and interview and non-eligible candidates will not be informed.
11. No TA/DA will be admissible for appearing at the interview/written test.
12. For any query/ information contact Tel: 022-2762234.

**Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FOR OFFICIAL USE ONLY**

**Recommended / Not Recommended**

**Comments (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UNIVERSITY OF SUFISM AND MODERN SCIENCES,**

**BHITSHAH, SINDH, PAKISTAN**

 EXCELLENCE | INTEGRITY | LEADERSHIP

**WRITTEN TEST SLIP**

recent passport size color photo

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**F/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CNIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FOR OFFICIAL USE ONLY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation/Post** | **Roll No.** | **Test Date** | **Test Time** | **Test Center** |
|  |  |  |  |  |

**INSTRUCTIONS:**

* Please bring your original CNIC and original letter of written test with you
* You are advised to reach examination hall at least 30 minutes before start of test.
* No candidate will be admitted to the examination hall after start of the paper.
* You should bring your black or blue pen and examination pad to be used in the written test.
* No TA/DA will be admissible for appearing in the written test.
* Mobile phones, calculator, electronic devices, books, purses or any type of Arms Ammunition are strictly prohibited in the University premises.
* The university reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts or alter/cancel the test at any time.

**University of Sufism and Modern Sciences**

**Bhitshah, Sindh, Pakistan**

**UNIVERSITY OF SUFISM AND MODERN SCIENCES,**

**BHITSHAH, SINDH, PAKISTAN**

 EXCELLENCE | INTEGRITY | LEADERSHIP

**WRITTEN TEST SLIP**

recent passport size color photo

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**F/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CNIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FOR OFFICIAL USE ONLY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation/Post** | **Roll No.** | **Test Date** | **Test Time** | **Test Center** |
|  |  |  |  |  |

**INSTRUCTIONS:**

* Please bring your original CNIC and original letter of written test with you
* You are advised to reach examination hall at least 30 minutes before start of test.
* No candidate will be admitted to the examination hall after start of the paper.
* No TA/DA will be admissible for appearing in the written test.
* Mobile phones, calculator, electronic devices, books, purses or any type of Arms Ammunition are strictly prohibited in the University premises.
* The University reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts or alter/cancel the test at any time.

**The University of Sufism and Modern Sciences**

 **Bhitshah, Sindh, Pakistan**