



# UNIVERSITY OF SUFISM AND MODERN SCIENCES BHITSHAH, SINDH, PAKISTAN

EXCELLENCE | INTEGRITY | LEADERSHIP

## APPLICATION FORM FOR THE POST OF TEACHING FACULTY

Post applied for: \_\_\_\_\_

|                         |  |                |  |                                     |
|-------------------------|--|----------------|--|-------------------------------------|
| Name (in block letters) |  |                |  | recent passport<br>size color photo |
| Father's Name           |  |                |  |                                     |
| CNIC No.                |  | Domicile       |  |                                     |
| Date of Birth           |  | Marital Status |  |                                     |
| Religion                |  | Mobile No.     |  |                                     |
| Gender                  |  | Email.         |  |                                     |
| Postal Address          |  |                |  |                                     |
| Permanent Address       |  |                |  |                                     |

### ACADEMIC QUALIFICATIONS

| Certificate/<br>Degree | Discipline/<br>Subject | Passing<br>Year | Board / University | Grade/<br>Div/CGPA |
|------------------------|------------------------|-----------------|--------------------|--------------------|
|                        |                        |                 |                    |                    |
|                        |                        |                 |                    |                    |
|                        |                        |                 |                    |                    |
|                        |                        |                 |                    |                    |

### EXPERIENCE (attach extra sheets if needed)

| Designation/Post | From | To | Regular/<br>Contract | Organization | Reason of left |
|------------------|------|----|----------------------|--------------|----------------|
|                  |      |    |                      |              |                |
|                  |      |    |                      |              |                |
|                  |      |    |                      |              |                |
|                  |      |    |                      |              |                |
|                  |      |    |                      |              |                |

### TRAINING

| S.No. | Training | Year | Venue |
|-------|----------|------|-------|
|       |          |      |       |
|       |          |      |       |
|       |          |      |       |
|       |          |      |       |
|       |          |      |       |

### ANY OTHER QUALIFICATIONS

| S.No. | Qualification | Detail | Year |
|-------|---------------|--------|------|
|       |               |        |      |
|       |               |        |      |

**UNDERTAKING BY THE APPLICANT:**

I \_\_\_\_\_ S/D/W of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the University Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

**INSTRUCTIONS AND FURTHER INFORMATION:**

1. Application form can be downloaded from **website [www.usms.edu.pk](http://www.usms.edu.pk)**. Candidate may appear for interview / Test on or before **15-02-2022** between 11:00 A.M to 1:00 P.M at Registrar Office, USMS Bhitshah.
2. Candidates serving in government/Semi-government and autonomous bodies should apply through proper channel accompanied by NOC from the employer and will be responsible for getting themselves, relived properly from their parent departments.
3. Incomplete applications i.e. without educational, professional and experience certificate, etc. or applications received after the specified date shall not be entertained. The envelope should be marked with the post applied for.
4. The university reserves the right of cancellation of advertised post(s) partly or as a whole.
5. No TA/DA will be admissible for appearing at the interview/written test.
6. University of Sufism and Modern Sciences, Bhitshah reserves the right to reduce or increase number of posts at any time.

**Applicant's Signature** \_\_\_\_\_

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**FOR OFFICIAL USE ONLY**

**Recommended / Not Recommended**

**Comments (if any):** \_\_\_\_\_

**Signature** \_\_\_\_\_

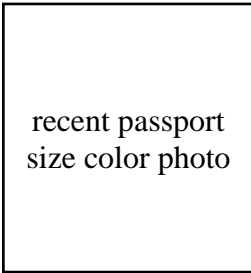


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## WRITTEN TEST SLIP

**Name:** \_\_\_\_\_  
**F/Name:** \_\_\_\_\_  
**CNIC:** \_\_\_\_\_  
**Postal Address:** \_\_\_\_\_  
 \_\_\_\_\_



### FOR OFFICIAL USE ONLY

| Designation/Post | Roll No. | Test Date | Test Time | Test Center |
|------------------|----------|-----------|-----------|-------------|
|                  |          |           |           |             |

### INSTRUCTIONS:

- Please bring your original CNIC and original letter of written test with you
- You are advised to reach examination hall at least 30 minutes before start of test.
- No candidate will be admitted to the examination hall after start of the paper.
- You should bring your black or blue pen and examination pad to be used in the written test.
- No TA/DA will be admissible for appearing in the written test.
- The university reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts or alter/cancel the test at any time.

**University of Sufism and Modern Sciences  
Bhitshah, Sindh, Pakistan**

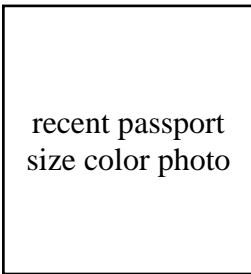


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