

# UNIVERSITY OF SUFISM AND MODERN SCIENCES BHITSHAH, SINDH, PAKISTAN EXCELLENCE | INTEGRITY | LEADERSHIP

# **APPLICATION FORM FOR THE TEACHING POSTS**

| Post applie                        | ed for:      |           |             | Depart   | ment:               |                    |
|------------------------------------|--------------|-----------|-------------|----------|---------------------|--------------------|
| Application                        | n Fee/DD: B  | ank       | 1           | No       | Dated:              |                    |
| Name <sub>(in block letters)</sub> | )            |           |             |          |                     |                    |
| Father's Name                      | ;            |           |             |          |                     |                    |
| CNIC No.                           |              |           | Domicile    |          |                     |                    |
| Date of Birth                      |              |           | Marital S   | tatus    |                     | recent passport    |
| Religion                           |              |           | Mobile N    | lo.      |                     | size color photo   |
| Gender                             |              |           | Email.      |          |                     |                    |
| Postal Address                     | S            |           |             |          |                     |                    |
| Permanent                          |              |           |             |          |                     |                    |
| Address                            |              |           |             |          |                     |                    |
| ACADEMI                            | IC QUALIFI   | CATIONS   |             |          |                     |                    |
| Certificate/                       | Disci        | pline/    | Passing     | Boar     | d / University      | Grade/             |
| Degree                             | Sub          | ject      | Year        |          | a / C111 / C1 510 j | Div/CGPA           |
| Matric EA/ESa                      |              |           |             |          |                     |                    |
| FA/F.Sc<br>Bachelors               |              |           |             |          |                     |                    |
| Masters                            |              |           |             |          |                     |                    |
| M.Phil/MS                          |              |           |             |          |                     |                    |
| Ph.D                               |              |           |             |          |                     |                    |
| FII.D                              |              |           |             |          |                     |                    |
| PROFES                             | SIONAL QU    | JALIFICAT | <u>IONS</u> |          |                     |                    |
| Certificate/                       | Disci        |           | Passing     | Boar     | d / University      | Grade/<br>Div/CGPA |
| Degree                             | Sub          | ject      | Year        |          |                     | DIV/CGPA           |
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| Designation                        | on/Post      | From      | To          | Contract |                     | n Reason of left   |
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## **RESEARCH PUBLICATIONS (National)**

(Attach extra sheets if needed)

| S.No. | Topic /Title | Name of Journal | Year | Category | HEC<br>Approved / Not<br>Approved |
|-------|--------------|-----------------|------|----------|-----------------------------------|
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## **RESEARCH PUBLICATIONS (International)**

(Attach extra sheets if needed)

| S.No. | Topic /Title | Name of Journal | Year | Category | HEC<br>Approved / Not<br>Approved |
|-------|--------------|-----------------|------|----------|-----------------------------------|
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# **CONFERENCE PRESENTATION (National and International)**

(Attachextra sheets if needed)

| S.No. | Conference | Date | Venue |
|-------|------------|------|-------|
|       |            |      |       |
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## TRAINING / WORKSHOPS

(Attachextra sheets if needed)

| S.No. | Training / Workshop | Year | Venue |
|-------|---------------------|------|-------|
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## **ANY OTHER QUALIFICATIONS**

(Attachextra sheets if needed)

| S.No. | Qualification | Detail | Year |
|-------|---------------|--------|------|
|       |               |        |      |
|       |               |        |      |
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|       |               |        |      |

#### MEMBERSHIP TO ANY BODY/FORUM

(attach extra sheets if needed)

| Sr.<br>No. | Name of Body/Forum | Designation | From | То |
|------------|--------------------|-------------|------|----|
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### **ANY OTHER ACHIEVEMENT)**

(Attach extra sheets if needed)

| S.No. | Description | Organization | Year | Remarks |
|-------|-------------|--------------|------|---------|
|       |             |              |      |         |
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| UNDERTAKING BY THE APPLICANT:   |  |  |  |  |  |
|---|--|--|--|--|--|
| affirm that I have read and understood the instructions have filled-up the application form as per instructions g | do hereby solemnly declare and and conditions for appearing in the University Test, and I liven below. In case of any information contained herein is , my candidature can be cancelled at any stage (even after legal action. |  |  |  |  |
| Date:Thumb Impression   | Applicant's Signature  |  |  |  |  |

#### INSTRUCTIONS AND FURTHER INFORMATION:

- 1. The Demand Draft/ Pay Order of Rs. 3,000/- (Non-Refundable) as processing fee of applications in favor of University of Sufism & Modern Sciences, Bhitshah will be attached with application form. Application form should reach on or before 29-12-2022. Application form can be downloaded from website www.usms.edu.pk
- Candidates applying for the post of Professor and Associate Professor should submit five copies, Assistant Professor and Lecturer should submit only one copy of their bio-data/CV along with attested copies of degrees, certificates, one photograph and Research Publications for each set with properly bonded.
- 3. Candidates serving in government/Semi-government and autonomous bodies should apply through proper channel accompanied by NOC from the employer and will be responsible for getting themselves relived properly from their department. An advance copy of application must be sent so as to reach within due date.
- 4. Maximum age limit is 45 years, relaxable in case of highly suitable candidates up to 10 years.
- 5. Age, qualification and experience shall be calculated examined as on closing date of submission of applications.
- 6. Candidate applying for more than one post should submit separate application form(s) along with separate bank draft with necessary documents for each post.
- 7. Incomplete applications i.e. without educational, professional, domicile and experience certificate, processing fee etc. or applications received after the specified date shall not be entertained. The envelope should be marked with the post applied for.
- 8. The university reserves the right of cancellation of advertised post(s) partly or as a whole.
- 9. Only short-listed candidates shall be called for the test and interview and non-eligible candidates will not be informed.
- 10. No TA/DA will be admissible for appearing at the interview/written test.
- 11. University of Sufism & Modern Sciences, Bhitshah reserves the right to reduce or increase number of posts at any time.

| <b>Applicant's Signature</b> | , <u> </u> |
|------------------------------|------------|
|------------------------------|------------|

# FOR OFFICIAL USE ONLY

## Recommended / Not Recommended

| Comments (if any): | <br>      |  |
|--------------------|-----------|--|
|                    |           |  |
|                    |           |  |
|                    | Signature |  |



# UNIVERSITY OF SUFISM AND MODERN SCIENCES, BHITSHAH, SINDH, PAKISTAN

EXCELLENCE | INTEGRITY | LEADERSHIP

| WRITT           | ENTEST SLIP |
|-----------------|-------------|
| Name:           |             |
| F/Name:         |             |
| CNIC:           |             |
| Postal Address: |             |
|                 |             |
|                 |             |

#### FOR OFFICIAL USE ONLY

| Designation/Post | Roll No. | Test Date | Test Time | Test Center |
|------------------|----------|-----------|-----------|-------------|
|                  |          |           |           |             |

#### **INSTRUCTIONS:**

- Please bring your original CNIC and original letter of written test with you
- You are advised to reach examination hall at least 30 minutes before start of test.
- No candidate will be admitted to the examination hall after start of the paper.
- You should bring your black or blue pen and examination pad to be used in the written test.
- No TA/DA will be admissible for appearing in the written test.
- Mobile phones, calculator, electronic devices, books, purses or any type of Arms Ammunition are strictly prohibited in the University premises.
- The university reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts or alter/cancel the test at any time.

University of Sufism and Modern Sciences Bhitshah, Sindh, Pakistan



# UNIVERSITY OF SUFISM AND MODERN SCIENCES, BHITSHAH, SINDH, PAKISTAN

EXCELLENCE | INTEGRITY | LEADERSHIP

| WRITTEN TEST SLIP |                                  | ٦ |
|-------------------|----------------------------------|---|
| Name:             |                                  |   |
| F/Name:           | _ recent necessary               |   |
| CNIC:             | recent passport size color photo |   |
| Postal Address:   | _ size color photo               |   |
|                   |                                  |   |
|                   |                                  |   |

## FOR OFFICIAL USE ONLY

| Designation/Post | Roll No. | Test Date | Test Time | Test Center |
|------------------|----------|-----------|-----------|-------------|
|                  |          |           |           |             |

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